

## 2025 APPLICATION

### PERSONAL INFORMATION

|                                                                                                    |                |                            |                  |
|----------------------------------------------------------------------------------------------------|----------------|----------------------------|------------------|
| First Name                                                                                         | M.I.           | Last Name                  | (Jr., Sr., etc.) |
| Business Name (if applicable)                                                                      |                | Job Title                  |                  |
| Street or P.O. Box <input type="checkbox"/> Business Address <input type="checkbox"/> Home Address |                |                            |                  |
| City                                                                                               | State/Province | Zip/Postal Code            | Country          |
| Home Phone                                                                                         | Cell Phone     | Business Phone             |                  |
| E-mail Address                                                                                     |                | Date of Birth (mm/dd/yyyy) |                  |

### MEMBERSHIP INFORMATION

By joining WEF, you must also become a member of at least one local Member Association (MA). Please enter your membership category (Box 1) and the Local MA you wish to join from the list on the next page. **Note:** District of Columbia, Illinois, Maryland, and Virginia residents have two MA choices. Please indicate your first choice in box 2 below. If you join more than one MA, please add your optional selection(s), with the corresponding dues amounts in box 3 below.

| Membership Categories                            |       |                                                                                                                                                                                                              | DUES                                                                       |    |
|--------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----|
| <input type="checkbox"/> Professional            | \$144 | Individuals involved in or interested in water quality.                                                                                                                                                      | <b>1. Membership Category</b>                                              |    |
| <input type="checkbox"/> Global Professional     | \$144 | Individuals involved in or interested in water quality living outside of the U.S., U.S. territories and Canada. You may skip joining an MA.                                                                  | National Dues:                                                             | \$ |
| <input type="checkbox"/> Executive               | \$319 | Upper level managers interested in an expanded suite of WEF products/services.                                                                                                                               | <b>2. Local MA Selection (U.S. &amp; Canadian residents must select 1)</b> |    |
| <input type="checkbox"/> Academic                | \$144 | Instructors/Professors interested in subjects related to water quality.                                                                                                                                      | Local MA Name:                                                             | \$ |
| <input type="checkbox"/> Professional Operator   | \$77  | Individuals involved in the day-to-day operation of wastewater collection, treatment or laboratory facility, or for facilities with a daily flow of < 1 mgd or 40 L/sec. License #: _____ Exp Date _____     | <b>3. Secondary MA Selection(s) (optional)</b>                             |    |
| <input type="checkbox"/> Young Professional (YP) | \$50  | Propospective WEF members or former WEF Student members with less than 35 years of age. This package is available for 3 years only.                                                                          |                                                                            | \$ |
| <input type="checkbox"/> Student                 | \$21  | Must be enrolled for a minimum of six credit hours in an accredited college or university. Must provide written documentation on school letterhead verifying status, signed by an advisor or faculty member. | <b>DUES TOTAL</b>                                                          | \$ |
| <input type="checkbox"/> E-Global                | \$33  | Individuals living outside of the U.S., U.S. Territories, and Canada. Includes benefits offered in electronic and online formats. Excludes conference discounts.                                             |                                                                            |    |

### DONATE: SUPPORT WEF'S MISSION AND PROGRAMS

|                                                                                                                                                                                                                                                        | AMOUNT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>To learn more about each program, please visit:</b> <a href="https://www.wef.org/about/support-wef-programs/donate-to-wef-programs/">https://www.wef.org/about/support-wef-programs/donate-to-wef-programs/</a> . All donations are tax-deductible. |        |
| <input type="checkbox"/> Water Environment Federation (WEF): Support our mission and programs.                                                                                                                                                         | \$     |
| <input type="checkbox"/> Stockholm Junior Water Prize: Support the annual water related science research project competition for high school students.                                                                                                 | \$     |
| <input type="checkbox"/> InFLOW Scholarship Program: Support the program to increase diversity and inclusion within the water workforce.                                                                                                               | \$     |
| <input type="checkbox"/> 2025 WEF Community Service Project at WEFTEC in Chicago.                                                                                                                                                                      | \$     |
| <b>DONATION TOTAL</b>                                                                                                                                                                                                                                  | \$     |

### DEMOGRAPHIC INFORMATION

The following is requested for informational purposes only.

Gender: ☐ Female ☐ Male ☐ Non-binary

#### Education:

- ☐ Doctorate  
☐ MA/MBA/MS  
☐ BA/BS  
☐ AA/AAS  
☐ Technical School  
☐ High School

### RACE/ETHNIC ORIGIN

The following is requested for informational purposes only.

- ☐ African-American (Not of Hispanic Origin)  
☐ American Indian or Alaskan Native  
☐ Asian  
☐ Caucasian  
☐ Hispanic/Latino  
☐ Pacific Islander or Native Hawaiian  
☐ Other \_\_\_\_\_

### HOW DID YOU LEARN ABOUT WEF?

Referring member's name/email:

### PAYMENT Forms received without payment information will receive an invoice.

Federal Tax ID #: 53-0225129

|                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----|
| <input type="checkbox"/> Personal Check <input type="checkbox"/> Company Check                                                                                                                                                               |             | Check No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>GRAND TOTAL</b> | \$ |
| <b>Credit Card</b><br><input type="checkbox"/> American Express<br><input type="checkbox"/> Mastercard<br><input type="checkbox"/> VISA<br><input type="checkbox"/> Discover                                                                 | Card Number | Exp Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CVV                |    |
| Signature I authorize WEF to charge my credit card for the amount indicated.                                                                                                                                                                 |             | <input type="checkbox"/> <b>Yes, please AUTO RENEW my membership!</b><br>Your membership can be conveniently renewed on your membership anniversary when you sign up for automatic renewal. At the beginning of your membership year, you will automatically be charged for the next membership period to guarantee uninterrupted access to benefits, services, and subscriptions. Members can update their automatic renewal preferences at any time by contacting WEF Customer Service. |                    |    |
| Name on Card                                                                                                                                                                                                                                 |             | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |    |
| Billing Address (if different than above)                                                                                                                                                                                                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |    |
| City/ State/Province                                                                                                                                                                                                                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |    |
| Zip/Postal Code                                                                                                                                                                                                                              |             | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |    |
| Signature _____ Date _____<br>(Signature required for all applications. Representative acknowledges the <a href="#">WEF Code of Conduct</a> is applicable for all members and that any refunds must be requested within 30 days of payment.) |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |    |

 **Online:**  
[www.wef.org/joinwef](https://www.wef.org/joinwef)  
 (Signature required for all applications. Representative acknowledges the [WEF Code of Conduct](#).

 **Mail Form and Payment:**  
 WEF Membership  
 P.O. Box 38008  
 Baltimore, MD 21297-8008  
 USA

 **Phone:** 1.800.666.0206 or 1.571.830.1545 globally  
**Fax:** 1.240.396.2471

 **Email:** [csc@wef.org](mailto:csc@wef.org)

## 2025 WEF MEMBER ASSOCIATION DUES

|                                            | LOCATION                                          | PROFESSIONAL | EXECUTIVE | ACADEMIC | OPERATOR | YP  | STUDENT |
|--------------------------------------------|---------------------------------------------------|--------------|-----------|----------|----------|-----|---------|
| AK                                         | Alaska WWMA                                       | 68           | 68        | 68       | 31       | 31  | 8       |
| AL                                         | Alabama's WEA                                     | 60           | 140       | 60       | 50       | 51  | 0       |
| AR                                         | Arkansas WEA                                      | 30           | 30        | 30       | 30       | 30  | 30      |
| AZ                                         | Arizona Water Association                         | 65           | 65        | 65       | 65       | 65  | 15      |
| CA                                         | California WEA                                    | 239          | 239       | 239      | 239      | 131 | 0       |
| CO                                         | Rocky Mountain WEA (CO, NM, WY)                   | 50           | 50        | 40       | 40       | 35  | 0       |
| CT                                         | New England WEA (CT, MA, ME, NH, RI, VT)          | 75           | 75        | 75       | 52       | 39  | 7.5     |
| DC                                         | Chesapeake WEA (DC, DE, MD)                       | 60           | 70        | 60       | 25       | 40  | 20      |
|                                            | Federal Water Quality Association (DC, MD, VA)    | 30           | 100       | 30       | 25       | 25  | 10      |
| DE                                         | Chesapeake WEA (DC, DE, MD)                       | 60           | 70        | 60       | 25       | 40  | 20      |
| FL                                         | Florida WEA                                       | 63           | 63        | 63       | 53       | 52  | 4       |
| GA                                         | Georgia Association of Water Professionals        | 62           | 62        | 62       | 62       | 62  | 20      |
| HI                                         | Hawaii WEA                                        | 20           | 20        | 20       | 20       | 0   | 0       |
| IA                                         | Iowa WEA                                          | 25           | 25        | 25       | 25       | 25  | 0       |
| ID                                         | Pacific Northwest CWA (ID, OR, WA)                | 76           | 76        | 76       | 49       | 32  | 0       |
| IL                                         | Central States WEA (IL, MN, WI)                   | 45           | 45        | 45       | 45       | 30  | 0       |
|                                            | Illinois WEA                                      | 40           | 40        | 40       | 40       | 20  | 5       |
| IN                                         | Indiana WEA                                       | 50           | 50        | 50       | 50       | 50  | 50      |
| KS                                         | Kansas WEA                                        | 10           | 10        | 10       | 10       | 5   | 0       |
| KY                                         | Clean Water Professionals of Kentucky & Tennessee | 45           | 45        | 45       | 40       | 21  | 0       |
| LA                                         | Clean Water Professionals of Louisiana WEA        | 20           | 20        | 20       | 10       | 10  | 10      |
| MA                                         | New England WEA (CT, MA, ME, NH, RI, VT)          | 75           | 75        | 75       | 52       | 39  | 7.5     |
| MD                                         | Chesapeake WEA (DC, DE, MD)                       | 60           | 70        | 60       | 25       | 40  | 20      |
|                                            | Federal Water Quality Association (DC, MD, VA)    | 30           | 100       | 30       | 25       | 25  | 10      |
| ME                                         | New England WEA (CT, MA, ME, NH, RI, VT)          | 75           | 75        | 75       | 52       | 39  | 7.5     |
| MI                                         | Michigan WEA                                      | 100          | 100       | 100      | 100      | 100 | 20      |
| MN                                         | Central States WEA (IL, MN, WI)                   | 45           | 45        | 45       | 45       | 30  | 0       |
| MO                                         | Missouri WEA                                      | 37           | 35        | 37       | 35       | 25  | 0       |
| MS                                         | Mississippi WEA                                   | 35           | 35        | 35       | 35       | 35  | 0       |
| MT                                         | Montana WEA                                       | 30           | 30        | 30       | 30       | 15  | 15      |
| NC                                         | NC One Water                                      | 90           | 90        | 90       | 90       | 90  | 90      |
| ND                                         | North Dakota WEA                                  | 15           | 20        | 15       | 15       | 15  | 0       |
| NE                                         | Nebraska WEA                                      | 10           | 10        | 10       | 10       | 10  | 10      |
| NH                                         | New England WEA (CT, MA, ME, NH, RI, VT)          | 75           | 75        | 75       | 52       | 39  | 7.5     |
| NJ                                         | New Jersey WEA                                    | 42           | 42        | 42       | 42       | 15  | 15      |
| NM                                         | Rocky Mountain WEA (CO, NM, WY)                   | 50           | 50        | 40       | 40       | 35  | 0       |
| NV                                         | Nevada WEA                                        | 30           | 30        | 30       | 30       | 30  | 30      |
| NY                                         | New York WEA                                      | 75           | 80        | 75       | 55       | 26  | 5       |
| OH                                         | Ohio WEA                                          | 30           | 27        | 30       | 20       | 15  | 5       |
| OK                                         | Oklahoma WEA                                      | 10           | 10        | 10       | 10       | 5   | 5       |
| OR                                         | Pacific Northwest CWA (ID, OR, WA)                | 76           | 76        | 76       | 49       | 32  | 0       |
| PA                                         | Pennsylvania WEA                                  | 60           | 60        | 60       | 60       | 60  | 15      |
| PR                                         | Puerto Rico W&EA                                  | 20           | 15        | 12       | 3        | 11  | 0       |
| RI                                         | New England WEA (CT, MA, ME, NH, RI, VT)          | 75           | 75        | 75       | 52       | 39  | 7.5     |
| SC                                         | WEA of South Carolina                             | 45           | 45        | 45       | 45       | 45  | 0       |
| SD                                         | South Dakota WEA                                  | 15           | 15        | 15       | 15       | 15  | 0       |
| TN                                         | Clean Water Professionals of Kentucky & Tennessee | 45           | 45        | 45       | 40       | 21  | 0       |
| TX                                         | WEA of Texas                                      | 70           | 70        | 70       | 70       | 70  | 70      |
| UT                                         | WEA of Utah                                       | 20           | 20        | 20       | 20       | 20  | 0       |
| VA                                         | Federal Water Quality Association (DC, MD, VA)    | 30           | 100       | 30       | 25       | 25  | 10      |
|                                            | Virginia WEA                                      | 35           | 35        | 35       | 25       | 25  | 0       |
| VT                                         | New England WEA (CT, MA, ME, NH, RI, VT)          | 75           | 75        | 75       | 52       | 39  | 7.5     |
| WA                                         | Pacific Northwest CWA (ID, OR, WA)                | 76           | 76        | 76       | 49       | 32  | 0       |
| WI                                         | Central States WEA (IL, MN, WI)                   | 45           | 45        | 45       | 45       | 30  | 0       |
| WV                                         | West Virginia WEA                                 | 12           | 12        | 12       | 5        | 5   | 5       |
| WY                                         | Rocky Mountain WEA (CO, NM, WY)                   | 50           | 50        | 40       | 40       | 35  | 0       |
| <b>Canadian Associations in US dollars</b> |                                                   |              |           |          |          |     |         |
|                                            | Atlantic Canada Water & Wastewater Association    | 45           | 60        | 45       | 35       | 43  | 25      |
|                                            | British Columbia Water & Wastewater Association   | 103          | 103       | 83       | 103      | 103 | 35      |
|                                            | Reseau Environment                                | 235          | 235       | 235      | 235      | 117 | 15      |
|                                            | WEA of Ontario                                    | 99           | 99        | 99       | 99       | 52  | 16      |
|                                            | Western Canada WEA                                | 80           | 80        | 80       | 40       | 25  | 0       |

International Associations: To join an association outside the U.S. and Canada, contact [csc@wef.org](mailto:csc@wef.org) or +1-571-830-1545.

## MEMBERSHIP PROFILE

Please take a few moments to tell us about your background and professional interests.

1. What is the nature of your ORGANIZATION (ORG)?  
(select one only) – required

- ☐ **01** Consulting, Contracting, Planning Services
- ☐ **02** Educational Institution
- ☐ **03** Industrial Systems/Plants
- ☐ **04** Manufacturer or Distributor of Equipment & Supplies including representatives
- ☐ **05** Non-profits/NGOs
- ☐ **06** Finance, Investment, and Banking
- ☐ **07** Laboratories
- ☐ **08** State or Federal Government
- ☐ **09** Utility: Wastewater
- ☐ **10** Utility: Drinking Water
- ☐ **11** Utility: Stormwater
- ☐ **12** Utility: Wastewater, Drinking Water, and Stormwater
- ☐ **13** Utility: Wastewater and Drinking Water
- ☐ **14** Utility: Wastewater and Stormwater
- ☐ **15** Other  
(Please define: fill in)

2. What is your Primary JOB FUNCTION?  
(select one only) (JOB)

- ☐ **01** Executive Level
- ☐ **02** Management Level
- ☐ **03** Elected or Appointed Official
- ☐ **04** Educator
- ☐ **05** Student
- ☐ **06** Consultant/ Contractor
- ☐ **07** Engineering/Design
- ☐ **08** Operator
- ☐ **09** Scientist/ Researcher
- ☐ **10** Legislator/ Regulator
- ☐ **11** Analyst
- ☐ **12** Sales/Marketing
- ☐ **13** Manufacturer's Representative
- ☐ **14** Communications/ Public Relations
- ☐ **15** IT/OT
- ☐ **16** Other  
(Please define: fill in)

## 3. What areas do you consider to be your KEY FOCUS AREAS (FOC)? (select all that apply)

- ☐ **01** Air Quality and Odor Control
- ☐ **02** Biosolids and Residuals
- ☐ **03** Climate
- ☐ **04** Collection Systems and Conveyance
- ☐ **05** Disinfection and Public Health
- ☐ **06** Drinking Water
- ☐ **07** Energy
- ☐ **08** Finance and Investment
- ☐ **09** Industrial Water Resources
- ☐ **10** Intelligent Water Technology
- ☐ **11** Laboratory Analysis and Practices
- ☐ **12** Nutrients
- ☐ **13** Operation
- ☐ **14** Public Communications and Outreach
- ☐ **15** Regulation, Policy, Legislation
- ☐ **16** Research and Innovation
- ☐ **17** Resource Recovery
- ☐ **18** Safety, Security, Resilience
- ☐ **19** Small Communities
- ☐ **20** Stormwater and Watershed
- ☐ **21** Utility Management and Leadership
- ☐ **22** Watershed Management
- ☐ **23** Wastewater Treatment, Design, and Modeling
- ☐ **24** Water and Wastewater Treatment
- ☐ **25** Workforce